

To

The Member Secretary,
Madras Metropolitan
Development Authority,
Thelamuthu-Natarajan Bldg.,
8, Gandhi Irwin Road, Egmore,
Madras - 600 008.

Letter No. A/10230/93

Mrs. R. Shanapakiam.
C/o. Gayathri Enterprises.
25, Village Lane IIInd floor.
Nungambakkam, Madras 600 034.

Dated:

Sub: MMDA - Planning Permission & Construction of
residential/commercial building at plot no 64, 19th St,
Jagannatha Nagar. S.No 8/1 of Koyambedu village

Development charges and other charges to be
remitted - regarding,

Ref: P.P.A directly submitted in this office vide
S.B.C. no 417/93 dt 26.5.93

...

The proposal received in the reference cited for the
construction of G.F&FF residential/commercial building at Plot No. 64,
19th St, Jagannatha Nagar in S.No, 8/1 of Koyambedu
village was examined and found approvable,

In this connection, you are requested to remit the
following charges by two separate Demand Drafts of a Nationalised Bank
in Madras City drawn in favour of Member Secretary, MMDA, Madras - 600 008
or in Cash at Cash Counter (between 10 AM and 4 PM), in MMDA within 10 days.

- | | |
|---|--|
| i) Development charge for land & building
(Rupees) | .. Rs 825/- (Rupees eight
hundred & twenty five only) |
| ii) Scrutiny fee
(Rupees) | .. Rs 550/- (Rupees five
hundred & fifty only) |
| iii) Regularisation charges
(Rupees) | .. - |
| iv) Open Space Reservation charges
(Rupees) | .. - |

27/7
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3. The payment received after the stipulated time, interest
shall be collected at the rate of 12% per annum for every completed month
from the date of the issue of this letter. After remitting the said amount,
you are requested to intimate the payment made along with the duplicate
receipt to the Area Plans Unit. You are also required to furnish 5 sets of
revised plan incorporating the projection of FF in the G.F. plan.
4. On receipt of the amount, the approved plans will be sent
to the Commr. me -

for further action.

Yours faithfully,

A/26/7
O/C for MEMBER SECRETARY.

Copy to: The Senior Accts. Officer,
Accounts (Main) Division,
MMDA, Madras - 600 008.
The Commissioner,/
The Executive Officer,
me - ms - 3

16/7/93

Y.W